

WATERLAB CORP.

2603 12th Street SE
Salem, OR 97302

Date/Time: 05232022 09:55

Relinquished

Correct Container Y / N
Correct Volume Y / N
Hold Time Y / N

By: _____

Signature

Printed Name

SEND RESULTS TO:

Co. Name: CAHS - Ken Franklin

Address: MUYCAR HEAD STAIR (MAYPLE)

City: SALEM State: OR 97301

Zip Code: 97301 Phone: 503-584-1152

Phone: 503-584-1152 508-8206

SEND BILL TO:

Name: _____

Address: _____

City: _____

Zip Code: _____

State: _____

Phone: _____

PROJECT: Lead

#27/bottle

COLLECTED BY: Tom DeLine

| TEST | Pb | Pb | Pb | Pb |
|------------------|----|----|----|----|
| 5/23/22 | | | | |
| 6:00 A.M. | | | | |
| KITCHEN | | | | |
| 20220523-041 | | | | |
| 5/23/22 | | | | |
| 6:00 A.M. | | | | |
| PREP SINK EHS | | | | |
| 20220523-042 | | | | |
| 5/23/22 | | | | |
| 6:00 A.M. | | | | |
| 2 CHILD SINK EHS | | | | |
| 20220523-043 | | | | |
| 5/23/22 | | | | |
| 6:00 A.M. | | | | |
| PREP SINK PRE | | | | |
| 20220523-044 | | | | |
| 5/23/22 | | | | |
| 6:00 A.M. | | | | |
| CHILD SINK PRE | | | | |
| 20220523-045 | | | | |

| TEST | Pb | Pb | Pb | Pb |
|------------------|----|----|----|----|
| 5/23/22 | | | | |
| 6:00 A.M. | | | | |
| ADULT SINK EHS | | | | |
| 20220523-046 | | | | |
| 5/23/22 | | | | |
| 6:00 A.M. | | | | |
| 2 CHILD SINK EHS | | | | |
| 20220523-047 | | | | |
| 5/23/22 | | | | |
| 6:00 A.M. | | | | |
| ADULT SINK PRE | | | | |
| 20220523-048 | | | | |
| 5/23/22 | | | | |
| 6:00 A.M. | | | | |
| CHILD SINK I | | | | |
| 20220523-049 | | | | |

TEST REPORT

TO: Community Action Headstart / Ken Hamlin
 2475 Center St NE
 Salem, OR 97301

06/20/2022
 COMACTHS

PO#:

Collection Information

Date: 06/15/2022
 Time: 0545
 By: Tim Devine

Lab Receipt Information
 Date: 06/15/2022
 Time: 1323
 Location: SW

Lab #: 20220615-053
 Location: Maple Kitchen

Case Narrative

The analyses were performed according to the guidelines in the WATERLAB Corp Quality Assurance Program. This report contains analytical results for the sample(s) as received by the laboratory.

WATERLAB Corp certifies that this report is in compliance with the requirements of NELAP. No unusual difficulties were experienced during analysis of this batch except as noted below or qualified with data flags on the reports.

| Analyte | Method | Acc* Results | Qual MRL | Units | EPA Limit | Date Time | Analysis Tech |
|----------------|----------|--------------|----------|-------|-----------|------------|---------------|
| Lead / Schools | SM3113 B | A | ND | 1 | ppb | 06/17/2022 | bern |

ND- No Detection at @ MRL
 SM-Standard Methods for the Examination of Water & Wastewater", 19th ed
 EPA- "Methods for Chemical Analysis for Water and Wastes", USEPA
 MRL-"Method Reporting Limit"
 " Accreditation
 A- Waterlab Corporation, ORELAP 100039

The results relate only to the parameters tested or to the sample as received by the laboratory.
 This report shall not be reproduced except in full, without the written approval of Waterlab Corporation.

Approved by: 



2603 - 12th Street, SE
 Salem, OR 97302
 Voice: (503) 363-0473
 FAX: (503) 363-8900

TEST REPORT

6/13/2022
 COMACTHS

TO: Community Action Headstart / Ken Hamlin
 2475 Center St NE
 Salem, OR 97301

Collection Information

Lab Receipt Information
 Date: 5/23/2022
 Time: 0600
 By: Tom Devine
 SW
 0955
 5/23/2022

PO#: _____
 Lab #: 20220523-042
 Location: Prep Sink EHS

Case Narrative

The analyses were performed according to the guidelines in the WATERLAB Corp Quality Assurance Program. This report contains analytical results for the sample(s) as received by the laboratory.
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| Analyte | Method | Acc ^t Results | Qual MRL | Units | Limit | Date Time | Analysis Tech |
|----------------|----------|--------------------------|----------|-------|-------|-----------|---------------|
| Lead / Schools | SM3113 B | A | 14.7 | 1 | ppb | 6/10/2022 | BEM |

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 Salem, OR 97302
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 FAX: (503) 363-8900

TEST REPORT

TO: Community Action Headstart / Ken Hamlin
 2475 Center St NE
 Salem, OR 97301

PO#:
Collection Information
 Date: 5/23/2022
 Time: 0600
 By: Tom Devine
 Lab #: 20220523-043
 Location: Child Sink 2 EHS

Lab Receipt Information
 Date: 5/23/2022
 Time: 0955
 By: SW

Case Narrative

The analyses were performed according to the guidelines in the WATERLAB Corp Quality Assurance Program. This report contains analytical results for the sample(s) as received by the laboratory.
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| Analyte | Method | Acc* Results | Qual MRL | Units | EPA Limit | Date Time | Analysis Tech |
|----------------|----------|--------------|----------|-------|-----------|-----------|---------------|
| Lead / Schools | SM3113 B | A | ND | 1 | ppb | 6/10/2022 | BEM |

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[Handwritten signature]

Approved by: _____



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TEST REPORT

TO: Community Action Headstart / Ken Hamlin
 2475 Center St NE
 Salem, OR 97301

PO#:

Collection Information

Date: 5/23/2022
Time: 0600
By: Tom Devine
Lab #: 20220523-044
Location: Prep Sink Pre K

Case Narrative

The analyses were performed according to the guidelines in the WATERLAB Corp Quality Assurance Program. This report contains analytical results for the sample(s) as received by the laboratory.

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| Analyte | Method | Acc't Results | Qual MRL | Units | EPA Limit | Date Time | Analysis Tech |
|----------------|----------|---------------|----------|-------|-----------|-----------|---------------|
| Lead / Schools | SM3113 B | A | ND | 1 | ppb | 6/6/2022 | BEM |

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TEST REPORT

TO: Community Action Headstart / Ken Hamlin
 2475 Center St NE
 Salem, OR 97301

6/13/2022
 COMACTHS

PO#:

Collection Information

Date: 5/23/2022
 Time: 0600
 By: Tom Devine
 Lab #: 20220523-045
 Location: Child Sink 2 Pre K

Lab Receipt Information

5/23/2022
 0955
 SW

Case Narrative

The analyses were performed according to the guidelines in the WATERLAB Corp Quality Assurance Program. This report contains analytical results for the sample(s) as received by the laboratory.

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|----------------|----------|--------------|----------|-------|-----------|-----------|---------------|
| Lead / Schools | SM3113 B | A | ND | 1 | ppb | 5/30/2022 | BEM |

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TEST REPORT

TO: Community Action Headstart / Ken Hamlin
 2475 Center St NE
 Salem, OR 97301

6/13/2022
 COMACTHS

PO#:

Collection Information

Lab Receipt Information
 Date: 5/23/2022
 Time: 0600
 By: Tom Devine
 Lab #: 20220523-046
 Location: Adult Sink EHS
 SW
 0955
 5/23/2022

Case Narrative

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| Analyte | Method | Acc* Results | Qual MRL | Units | EPA Limit | Date Time | Analysis Tech |
|----------------|---------|--------------|----------|-------|-----------|-----------|---------------|
| Lead / Schools | SM313 B | A | ND | 1 | ppb | 5/30/2022 | B |

ND- No Detection at @ MRL

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 Salem, OR 97302
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TEST REPORT

TO: Community Action Headstart / Ken Hamlin
 2475 Center St NE
 Salem, OR 97301

6/13/2022
 COMACTHS

PO#:

Collection Information
 Date: 5/23/2022
 Time: 0600
 By: Tom Devine
 Lab #: 20220523-047
 Location: Child Sink 1 EHS

Case Narrative

The analyses were performed according to the guidelines in the WATERLAB Corp Quality Assurance Program. This report contains analytical results for the sample(s) as received by the laboratory.
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|----------------|---------|--------------|----------|-------|-----------|-----------|---------------|
| Lead / Schools | SM313 B | A | ND | 1 | ppb | 6/6/2022 | BEM |

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TEST REPORT

TO: Community Action Headstart / Ken Hamlin
2475 Center St NE
Salem, OR 97301

06/20/2022
COMACTHS

PO#:

Collection Information

Lab Receipt Information
Date: 06/15/2022
Time: 0545
By: Tim Devine
Lab #: 20220615-052
Location: Maple Adult Sink Pre-K
SW
1323
06/15/2022

Case Narrative

The analyses were performed according to the guidelines in the WATERLAB Corp Quality Assurance Program. This report contains analytical results for the sample(s) as received by the laboratory.
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| Analyte | Method | Acc* Results | Qual MRL | Units | EPA Limit | Date Time | Analysis Tech |
|----------------|----------|--------------|----------|-------|-----------|-----------|---------------|
| Lead / Schools | SM3113 B | A | ND | 1 | ppb | 15 | 06/17/2022 |

ND- No Detection at @ MRL
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TO: Community Action Headstart / Ken Hamlin
 2475 Center St NE
 Salem, OR 97301

COMACTHS

6/13/2022

PO#:

Collection Information

Lab Receipt Information
 Date: 5/23/2022
 Time: 0600
 By: Tom Devine
 Lab #: 20220523-049
 Location: Child Sink 1 Pre K
 SW
 0955
 5/23/2022

Case Narrative

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