# COMMUNITY ACTION AGENCY BOARD OF DIRECTORS AGENDA THURSDAY, OCTOBER 26, 2023

## **In-Person:**

2475 Center St NE, Salem OR 97301

# Virtual:

# **MWVCAA Full Board Meeting October 2023**

Oct 26, 2023, 5:30 – 7:30 PM (America/Los Angeles)

Please join my meeting from your computer, tablet or smartphone.

https://meet.goto.com/456656565

You can also dial in using your phone.

Access Code: 456-656-565 United States: +1 (646) 749-3122

#### **Mission**

Empowering people to change their lives and exit poverty by providing vital services and community leadership.

### Vision

All people are respected for their infinite worth and are supported to envision and reach a positive future.

5:30

5:35

I.

II.

**Welcome and Introductions** 

**Public Comment** 

III.	Declaration of Conflict of Interest	5:40	
IV.	Approval of Agenda	5:45	
V.	<ol> <li>Consent Calendar</li> <li>September 2023 Full Board Meeting Minutes</li> <li>October 2023 Executive Director Report</li> <li>October 2023 Regional Poverty and Legislative Report</li> <li>October 2023 Chief Operations Officer Report</li> <li>October 2023 Chief Financial Officer Report</li> </ol>	5:50	
VI.	Board Business  1. Executive Director's Report (Jones)  2. Prospective Board Member Introduction – Frank Lonergan (Go. 3. DATIS/Continuum Cloud Contract Agreement (Hale) – Preser 4. AC&Co Contract Approval for ARCHES Lodge (Hamilton) – 5. Designation of Umpqua Bank as primary bank (Jones/Hoyle) – 6. Approval of \$1 million line of credit (Umpqua) (Jones/Hoyle)	e Board Member Introduction – Frank Lonergan (Gordon) – <i>Discussion</i> ntinuum Cloud Contract Agreement (Hale) – <i>Presentation/Approval</i> ontract Approval for ARCHES Lodge (Hamilton) – <i>Presentation/Approval</i> n of Umpqua Bank as primary bank (Jones/Hoyle) – <i>Presentation/Approval</i> of \$1 million line of credit (Umpqua) (Jones/Hoyle) – <i>Presentation/Approval</i> ted Financial Statements and Governance Letter (Hoyle) - <i>Presentation</i>	
/II. III.	Executive Session Adjournment	6:30 7:00	

Next board meeting: Thursday, November 16, 2023